

3000m & 5000m CHAMPIONSHIP

THURSDAY 15TH DECEMBER 2022

**Contact**: Bernie Cannan (President): 0409 326 218 or

Michelle Furze (Secretary): 0407 777 530

***Conditions of Entry***

* Albury Athletics reserves the right to change conditions as they see fit
* Heats will have limited numbers
* Heats will be mixed gender
* Albury Athletics will determine the heats
* **Entry fee is payable prior to the event via direct transfer**
* Adhering to the following membership requirements

***Membership requirements (including insurance coverage)***

* All participants **must** be an Athletics Victoria member - or other State/Territory equivalent (Recreational Runner or Full Membership)
* An additional Albury Athletics membership of $40 per adult or $25 per junior is optional. This local club membership allows regular weekend competition participation

Albury Athletics

Hume Bank: 640 000

Account: 607 156 516

Transferring from a Hume account use account: 607 156 **S**16

Reference: Surname Distance

***Entry accepted with prepaid fee to:***

$10 Albury Athletics members

$20 All other entrants

Logo, company name

Description automatically generated



3000m & 5000m CHAMPIONSHIP

**THIS IS A STATE PERMIT EVENT**

**ENTRIES CLOSE: MONDAY 12TH DECEMBER 2022**

Email entry to: admin@alburyathletics.com

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ATHLETE DETAILS** | | | | | | |
| SURNAME: | | | | FIRST NAME: | | |
| ADDRESS | Street: | | | | | |
| State: | | Postcode: | | GENDER: | | D.O.B: |
| PHONE: | | | | EMAIL: | | |
| EMERGENCY CONTACT | | | Name: | | | |
| Phone Number: | | | | | | |
| SIGNIFICANT MEDICAL DETAILS: | | | | | | |
|  | | | | | | |
| MEMBERSHIP DETAILS: ATHLETICS VICTORIA REGISTRATION NO. | | | | | | |
| ALBURY ATHLETICS MEMBER: Y / N | | | | | MEMBER OF ANOTHER CLUB: Y / N  CLUB NAME: | |

|  |  |  |  |
| --- | --- | --- | --- |
| **ENTRY DETAILS** | | | |
| **MEMBERSHIP TYPE** | **ENTRY FEE**  (Cash on day at check in) | **3,000m OR**  **5,000m**  (Circle one event) | **GOAL TIME** |
| ALBURY ATHLETICS MEMBER | $10 | 3K or 5K |  |
| OTHER ATHLETICS CLUB MEMBER | $20 | 3K or 5K |  |

I acknowledge and understand the entry conditions and have **paid entry fee**:

|  |  |  |  |
| --- | --- | --- | --- |
| NAME: | | | DATE: |
| SIGNATURE: | | | |
| PAYMENT AMOUNT: $ | DATE: / / | REFERENCE: | |